

## 「正義論学級」の成績通知表

学級担任：井上達夫

**John Rawls 君**

<p>The Early Rawls in <i>A Theory of Justice</i></p> <p><b>B</b></p>	<p>A Liberal Conception of Justice <b>B-</b></p>	<p>1<sup>st</sup> Principle (Equal Liberties): <math>\Delta</math> <i>Right, but not original nor illuminating.</i></p> <p>2<sup>nd</sup> Principle 1<sup>st</sup> Condition (Fair Opportunity): <math>\Delta</math> <i>Right, but not original. nor illuminating.</i></p> <p>2<sup>nd</sup> Condition (Difference Principle): <math>\times</math> <i>Very original, but wrong.</i></p>
	<p>A Justice-Based Conception of Liberalism <b>B+</b></p>	<p>The Primacy of Justice over Freedom: <math>\circ</math> <i>A paradigm-shifting contribution to liberalism and political philosophy in general.</i></p> <p>The Primacy of Justice over the Good: <math>\Delta</math> <i>Confusing anti-teleology and anti-perfectionism.</i></p> <p>The Analysis of the Common Concept of Justice: <math>\times</math> <i>Failing to see the normative power of the concept of justice and its primacy over conceptions of justice.</i></p>
<p>The Late Rawls after the Conversion to Political Liberalism</p> <p><b>F</b></p>	<p>Political Conception of Justice <b>F</b></p>	<p>The Strategy of Avoidance: <math>\times</math> <i>Hiding controversial philosophical commitments.</i></p> <p>Overlapping Consensus: <math>\times</math> <i>A myth with a host of confusions and deceptions.</i></p>
	<p>The Law of Peoples <b>F</b></p>	<p>The Legitimation of Decent Hierarchies: <math>\times</math> <i>Abandoning the justice-review of political power.</i></p> <p>The Duty to Assist Burdened Societies: <math>\times</math> <i>Not a genuine concern for global distributive justice.</i></p>

Michael Sandel 君

<p>The Early Sandel in <i>Liberalism and the Limits of Justice</i></p> <p><b>F</b></p>	<p>Meta-Ethical Standpoint <b>F</b></p> <hr/> <p>Normative Theory: Politics of the Common Good <b>F</b></p>	<p>Conventionalism (Shared Conception of the Good): × <i>Underrating the importance of interpretive proliferation.</i></p> <hr/> <p>A Collectivist View of Identity and Responsibility: × <i>Failing to see the connection of individual rights with open communality.</i></p> <p>Perfectionism: × <i>Failing to see the connection of virtues with autonomy.</i></p>
<p>The Late Sandel after the Republican- Universalist Turn</p> <p><b>B</b></p>	<p>Meta-Ethical Standpoint <b>B</b></p> <hr/> <p>Normative Theory: Politics of the Human Good <b>B</b></p>	<p>Anti-Conventionalist Critique of Political Liberalism: △ <i>Correctly criticizing the Rawlsian Strategy of Avoidance, but confusing philosophical justification with perfectionist one.</i></p> <hr/> <p>Rapprochement with Universalism: △ <i>Advocating the human good, but sticking to particularist loyalties without showing how to make the two compatible.</i></p> <p>Perfectionism Attenuated: △ <i>Defending rights of minorities such as homosexuals, but mixing up justice-based arguments with perfectionist ones.</i></p>

成績順位発表： The Late Rawls ⇄ the Early Sandel < the Early Rawls ⇄ the Late Sandel.

成績評価基準開示資料：井上達夫『自由論』（双書哲学塾）岩波書店，2008；「公共性の哲学と哲学の公共性」 in 野家啓一・他編『いま＜哲学する＞ことへ』（「岩波講座 哲学」1）2009；「憲法の公共性はいかにして可能か」 in 長谷部恭男・他編（井上責任編集）『立憲主義の哲学的問題地平』（「岩波講座 憲法」1）2007；『他者への自由』創文社，1999；「正義は国境を越えうるか」 in 井上編『現代法哲学講義』信山社，2009；「グローバルな正義はいかにして可能か」 in 中川淳司・他編『国際法学の地平』東信堂，2008；「人権はグローバルな正義たりうるか」 in 井上編『人権論の再構築』（「講座 人権論の再定位」第5巻）法律文化社，2010.